| STATEMENT OF ORGANIZATION | | OFFICE USE ONL` Report Number: 41834 |
|--|--------------------------------|---|
| Name and Address of Committee | 2. Date of this Statement | Date Filed: 9/3/2014 |
| ANTHONY THIBODEAUX CAMPAIGN FUND | 9/3/20 ⁻ | 14 <sub ^ |
| Post Office Box 2253 Morgan City, LA 70381-2253 | Estimated Membership | |
| . 3 3 , | | |
| | 4. Amended Statement? | 40052 |
| Check If: New Committee X Monthly Filer | Yes X | # 8 1600° == + |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) | | |
| a. <u>Name</u> b. <u>Position</u> c. <u>Address</u> | | |
| BARKLEY BOOKER Chairperson | 8638 Glenfield Drive | |
| | Baton Rouge, L | A 70809 |
| JASON ROMERO Treasurer | 1016 Sandra Court | |
| Morgan City, LA 70380 | | |
| Additional officers listed on attached sheet | | |
| Affiliated Organizations (Any organization, other than a political committee, which directly or indi | | a seferancially augments this committee |
| a. Name b. Address | rectly established, administer | c. Relationship to Committee |
| | | |
| All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) | | |
| a <u>Name</u> b. <u>Address</u> | | |
| On attached sheet | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee Subsidiary Committee | | |
| b. Name of Candidate | | c. Office Sought by the Candidate |
| ANTHONY THIBODEAUX | | Judge St Mary St Martin Iberia 16th JDC |
| 7. a. Name of Person Preparing Report DAWN ANSLEM | | |
| b. Daytime Telephone 985-385-5555 | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. | | |
| This 3rd day of September , 2014 . | | |
| | | |
| Barkley Booker | | 985-397-0216 |
| Signature of Committee/Chairperson | | Daytime Telephone |
| Jason Romero | | 281-216-7848 |
| Signature of Committee Treasurer, if any | | Daytime Telephone |

Form 200, Rev. 12/03

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

' ,a. <u>Name</u>

b. Position

c. Address

ADAM CRAPPEL

Deputy Treasurer

622 Oak Street Patterson, LA 70392

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

MC BANK & TRUST CO

Post Office Box 2000 Morgan City, LA 70381-2000

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ANTHONY THIBODEAUX CAMPAIGN FUND